

**12<sup>th</sup> Anniversary Art Show & Sale**  
of  
**The Hollis Arts Society**  
**PROSPECTUS & APPLICATION**

**Show Date & Time:** Saturday & Sunday Nov. 9 & 10, 2019. 9:30 am to 4:00 pm both days.

**Location:** The Lawrence Barn, 28 Depot Rd., Hollis, NH

**Application Postmark Deadline:** October 19, 2019

You must be a HAS member in good-standing to exhibit at this event. **New members welcomed.**

**Acceptance Notice:** Applicants will be notified on a rolling basis. \*FIRST COME, FIRST SERVED.

(\*HOWEVER, event planners reserve the right to limit the number of vendors offering each type of work to add balance and interest to the overall event.)

**Set-up/Take-down:** Details emailed as the event draws near. Free parking.

**Space Fee For the 2-day Event:**

**CURRENT Members \$50; Non-Members \$85; Delinquent Members \$90 (Dues are due Jan. 1 each year.)**

**Display Space:** Booths are 8x6 and 9x4 and 10x4 and some odd shaped. You will know your booth size before the show. Spaces vary in size. Be prepared with a flexible set-up. No tables, tents, or display racks will be provided. Tables MUST be covered to the floor and packaging neatly stowed.

**Electricity:** Limited availability. Indicate desire on Application. Artists must bring heavy-duty cords, surge protectors, and adapters.

**Donation and Volunteering:** Artists are expected to bring a refreshment for the food table. You will be contacted. We also require volunteers to run this show. Indicate how you will help on the Application.

**Courtesy Credit Processing:** We will process charge cards for you if needed. We will deduct 4% from any payments to you to cover our fees.

**Checks Payable to:** The Hollis Arts Society

**Mail Check and Application to:** Susan Hanna, 1 Washington St. Suite 1119, Dover, NH 03820

**Please see the "Prospectus" for further details about the event and eligibility requirements.**

Your Event Chairs: Susan E. Hanna, 603-582-4777 and Roberta Woolfson

Any questions or concerns please email: [Artist@SEHstudios.com](mailto:Artist@SEHstudios.com)

**APPLICATION BEGINS ON PAGE 2.**

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**ARTIST APPLICATION**

Name: \_\_\_\_\_

Hm. Ph: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Brief description of your art: \_\_\_\_\_

Medium(s): \_\_\_\_\_ Website: \_\_\_\_\_

Electricity as available: CIRCLE ONE YES NO

**VOLUNTEERING: CIRCLE AT LEAST ONE**

Taking down tables and chairs before booth setup - Taping spaces before setup - Sitting by front door as a greeter. Need at least 2 people per day (This could be a family member or a friend volunteering.) - Putting tables back into original position at end of show - Kitchen and bathroom cleanup - Sweeper and vacuum - Trash barrels emptied – Put balloons and signs on fence - Take down balloons - Signs put out in town - Signs taken down and put back into storage - Assist with food table.

NEW HAS MEMBERS:	\$85.00 (Please include Membership Application)
DELINQUENT MEMBERS	\$90.00 (Due Jan. 1 each year. Includes \$5 LATE FEE.)
SHOW FEE for members in good standing:	\$50.00

TOTAL I AM ENCLOSING PAYABLE TO **THE HOLLIS ARTS SOCIETY**: \$ \_\_\_\_\_

I understand that the Town of Hollis, the Hollis Arts Society or its members or agents, and the owners of the participating facilities in this event are not liable for any loss or damages to persons or property sustained by participation in this event. Permission for the organizer to photograph exhibited works is assumed by the completion of registration for the event. **I have read and agreed to the above terms and to the rules outlined in the "Prospectus" on the previous page.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mail Check and Application to:**  
Susan Hanna, 1 Washington St. Suite 1119, Dover, NH 03820

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**Committee Use:** Amount enclosed: \_\_\_\_\_ Ck # \_\_\_\_\_

Postmark Date: \_\_\_\_\_ Date received \_\_\_\_\_

Space assigned # \_\_\_\_\_